## THE ULTIMATE IN ISLRMIC PUZZLE



## JAMEEL KERMALLI

## The Ultimate in Islamic Puzzle

## LEVEL ONE

## CROSSWORD - 1

## ACROSS

1 THE QUR'AN
3 ALLAH IS GREAT
4 FIRST PERSON TOLD OF THE PROPHET'S REVELATION
8 MONTH OF THE QUR'AN
10 PARTS OF THE QUR'AN

## DOWN

2 QUR'AN REVELATION
5 THE FIRST WORD OF THE PROPHET (S)
6 ALLAH REVEALED THE QUR'AN THROUGH THIS ANGEL
7 THE AGE OF THE PROPHET (S) APPOINTED MESSENGER
9 THE CAVE WHERE THE PROPHET (S) USED TO MEDITATE


## The Ultimate in Islamic Puzzle

## LEVEL ONE

## CROSSWORD - 2

## ACROSS

2 SHORTEST CHAPTER OF THE QUR'AN
692 CHAPTERS OF THE QUR'AN REVEALED IN THIS CITY
7 LANGUAGE OF THE QUR'AN
8 6,616 IN THE QUR'AN

## DOWN

122 CHAPTERS OF THE QUR'AN REVEALED IN THIS CITY
2 LONGEST CHAPTER IN THE QUR'AN
3 PERIOD OF QUR'ANIC REVELATION
4 CHAPTER WITHOUT BASMALLAH
5 COMPULSORY ACT OF WORSHIP
7 VERSES


## The Ulimatie in Islamic Puzzle

## LEVEL ONE

## CROSSWORD - 3

## ACROSS

1 THE PROPHET (S) IN 570 C.E.
3 THE NEW TESTAMENT
5 PSALMS OF DAVID
9 CHAPTER REVEALED IN ONE SITTING
10 ULUL ‘ADHM PROPHETS: MUHAMMAD (AS), IBRAHIM, ISA, MUSA AND ...

## DOWN

2 NUMBER OF PROPHETS MENTIONED IN THE QUR'AN
4 THE FINAL PROPHET
6 THE FIRST PROPHET
7 OLD TESTAMENT
8 SAYINGS OF THE PROPHET (S)


## The Ultimate in Islamic Puzzle

## LEVEL ONE

## CROSSWORD - 4

## ACROSS

2 FORBIDDEN
6 A MOSQUE BUILT BY THE PROPHET (S)
7 RECOMMENDED
8 UNINTERRUPTED PERFORMANCE OF ACTS OF WORSHIP

## DOWN

1 SEQUENCE IN PERFORMANCE OF ACTIONS OF WORSHIP
2 IMPURITY REQUIRING WUDHU OR GHUSL
3 ABOMINABLE ACT
4 PRECAUTIONARY MEASURE
5 IMPURITY NOT REQUIRING WUDHU OR GHUSL


## The Ultimate in Islamic Puzzle

## LEVEL ONE

## CROSSWORD - 5

## ACROSS

2 SEAT OF ABBASIDE CALIPHATE
3 THE FIRST MUAZZIN
5 FORGIVER OF SINS
8 THE MERCIFUL
9 ARBA'EEN

## DOWN

1 NINTH MONTH IN THE ISLAMIC CALENDAR
4 PURIFICATION BY EARTH
5 PEOPLE OF THE CAVE
6 NUMBER KILLED IN THE BATTLE OF BADR
7 PROPHET MUSA'S (AS) VIZIER


## The Ulimatie in Islamic Puzzle

## LEVEL ONE

## CROSSWORD-6

## ACROSS

2 THE GUIDE
3 THE PROTECTOR
4 THE PRAISED ONE
5 THE CHOSEN ONE
7 LORD
8 THE SATISFIER

## DOWN

1 THE CONTROLLER OF DOMINION
3 THE EVERLASTING
6 THE ETERNAL
8 THE PURE


## The Ulimatie in Islamic Puzzle

## LEVEL ONE

## CROSSWORD - 7

## ACROSS

3 FAMOUS ARABIAN TRIBE
5 ACCOMPANIED PROPHET IBRAHIM (AS) TO THE VALLEY OF MAKKAH

8 FIRST MOSQUE IN MADINAH
9 CHAPTER THAT STARTS WITH 'SAY, HE IS ALLAH, ONE ALLAH ..'

10 UNCLE OF THE PROPHET (S)

## DOWN

1 YEARS FOLLOWING FIRST REVELATION
2 THIS REVELATION SIGNALED THE PROPHET'S (S) PUBLIC PREACHING

4 MIGRATION
6 PROPHET WHO GAVE US THE NAME MUSLIMS
7 ORIGINAL QUR'ANIC NAME OF MAKKAH


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## LEVEL ONE

## CROSSWORD - 8

## ACROSS

3 YEAR OF UNSUCCESSFUL ATTEMPT TO DESTROY THE KA'BAH

4 FIRST CHILD TO EMBRACE ISLAM
8 KHADIJAH'S SON
9 ENEMY OF ISLAM

## DOWN

1 AT THIS AGE, THE PROPHET (S) MARRIED KHADIJAH
2 FIRST WOMAN TO EMBRACE ISLAM
5 WORSHIPPED IN THE KA’BAH BEFORE ISLAM
6 SACRED SANCTUARY
7 NESTORIAN MONK
8 CHAPTER ABOUT YEAR OF THE ELEPHANT


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## LEVEL ONE

## CROSSWORD - 9

## ACROSS

5 THE CAVE OF THE PROPHET'S (S) CALL
7 WIFE OF THE PROPHET (S)
8 YEAR OF CHANGE IN DIRECTION OF PRAYER
9 PROPHET IBRAHIM'S SCULPTURIST UNCLE
10 'ILM

## DOWN

1 BATTLE IN 2 A.H.
2 WOMEN EXEMPTED FROM FASTING IN THIS STATE
3 NUMBER OF YEARS THE PROPHET (S) SPREAD ISLAM IN MAKKAH

4 PROPHET BORN 570 YEARS AFTER PROPHET ISA (AS)
6 THE PROPHET'S WET-NURSE


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## LEVEL ONE

## CROSSWORD - 10

## ACROSS

2 ASSIGNED BY HIND TO ASSASINATE THE PROPHET (S)
3 QUR'ANIC CHAPTER CONTAINING 7 VERSES
7 ECLIPSE PRAYER
8 VERSE IN THIS CHAPTER CONCLUDING REVELATION TO THE PROPHET (S)

9 CHAPTER CONTAINING THE LONGEST VERSE

## DOWN

1 NOT ALL OF THEM MENTIONED IN THE QUR'AN
3 QUR'ANIC CHAPTER CONTAINING AYAT AL-KURSIY
4 AT-TAWBAH
5 THIS PROPHET (AS) PREACHED FOR ONLY 3 YEARS
6 AN OBLIGATION


## The Ultimate in Islamic Puzzle

## LEVEL ONE

## CROSSWORD - 11

## ACROSS

1 THE PROPHET'S (S) BIOGRAPHY
4 LAST CHAPTER OF THE QUR'AN
5 A SACRED MONTH
7 AS-HABUL-KAHF
8 TRUMPET BLOWER ON DAY OF JUDGMENT
11 SACRED MONTH
12 GUARDS GATES OF PARADISE
13 NEGATIVE ATTRIBUTE OF ALLAH
14 OPENING QUR'ANIC CHAPTER

## DOWN

2 CHAPTER WITH TWO BASMALLAHS
3 GUARDS GATES OF HELL
4 CONDEMNED BY ALLAH
6 NEGATIVE ATTRIBUTE OF ALLAH
9 CHAPTER ABOUT THE PROPHET'S (S) UNCLE
10 ANGEL OF DEATH


## The Ultimate in Islamic Puzzle

## LEVEL ONE

## CROSSWORD - 12

## ACROSS

2 ARABIAN TRIBE
3 THE PROPHET'S (S) CHILDHOOD GUARDIAN
4 ABUTALIB TOOK THE PROPHET (S) TO THIS COUNTRY
6 THE PROPHET'S (S) MOTHER
7 A NEGATIVE ATTRIBUTE OF ALLAH
10 NEGATIVE ATTRIBUTE OF ALLAH
12 AFTER ... (A.H.)
13 MADINAH
DOWN
1 FORT OF KHAYBAR
3 THE PROPHET'S (S) FATHER
5 TOOK CARE OF THE PROPHET (S)
7 LADY FROM BANI SA'AD
8 HELPED MUHAJIREEN
9 THE PROPHET'S (S) BIRTHPLACE
11 A QURAYSH CLAN


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## LEVEL ONE

## CROSSWORD - 13

## ACROSS

## 4 A.H.

7 NEGATIVE ATTRIBUTE OF ALLAH
8 PROPHET SWALLOWED BY A WHALE
9 FIRST HOUSE OF WORSHIP
11 HE BUILT THE KA'BAH
12 GREAT GRANDSON OF SHEETH
13 ISLAMIC MONTHS

## DOWN

1 STONE IN THE KA'BAH
2 AGE OF IGNORANCE AND DARKNESS
3 HEAVENLY HOUSE ABOVE THE KA’BAH
5 FIRST QIBLAH
6 ABYSSINIA'S CHRISTIAN RULER
7 FIRST ISLAMIC MONTH
10 A NEGATIVE ATTRIBUTE OF ALLAH
11 PROPHET BORN OF 80 YEAR-OLD FATHER


## The Ultimate in Islamic Puzzle

## LEVEL ONE

## CROSSWORD - 14

## ACROSS

3 GRANDSON OF ISHAQ
5 FASTING COMMANDED THIS YEAR
8 CHAPTER OF INSECT
9 HE DIED IN 11TH HIJRAH
10 IBRAHIM'S (AS) BIRTHPLACE
11 EVENT IN SURAH BANI-ISRAEL
12 UNITY OF ALLAH
DOWN
1 WELL NEAR THE KA'BAH
2 FATHER OF ISMAEL
4 MONTH OF CONQUEST OF MAKKAH
5 MONTH OF CHANGE OF THE QIBLAH
6 CHRISTIANS
7 BATTLE IN 3RD HIJRAH
8 QUR'ANIC CHAPTER
13 PROPHET FROM THE AAD


## The Ultimate in Islamic Puzzle

## LEVEL ONE

## CROSSWORD - 15

## ACROSS

## 5 MONTH OF DAY OF ARAFAT

7 THE YEAR OF THE ORDER OF THE HIJAB SURAH ALAHZAB

9 A FORT OF KHAYBAR
10 PROPHET AT THE BEGINING OF IRON AGE
13 PROPHET BEHEADED BY KING HERODUS
15 A NEGATIVE ATTRIBUTE OF ALLAH

## DOWN

1 WELL NEAR THE KA'BAH
2 FATHER OF ISMAEL
4 MONTH OF CONQUEST OF MAKKAH
5 MONTH OF CHANGE OF THE QIBLAH
6 CHRISTIANS
7 BATTLE IN 3RD HIJRAH
8 QUR'ANIC CHAPTER
13 PROPHET FROM THE AAD


## The Ultimate in Islamic Puzzle

## LEVEL ONE

## CROSSWORD - 16

## ACROSS

2 COMPULSORY PRAYER FOR THE PROPHET (S), RECOMMENDED FOR FOLLOWERS

4 CHAPTER ABOUT TREATY OF HUDAIBIYAH
7 HIS DAUGHTER WAS FATIMA
9 FIRST ACT OF PROPHET (S) TO SIGNAL ISLAM
11 THE HUDAIBIYYAH OATH
12 PROPHET MENTIONED ONLY TWICE IN THE QUR'AN
13 QUR'ANIC CHAPTER

## DOWN

1 CHAPTER DESCRIBING PROPHET IBRAHIM'S DREAM
3 HEARD BY JINN
5 QUR'ANIC NUMBER OF YEARS FOR BREAST-FEEDING
6 HE BUILT MASJID AL-AQSA
8 A FORT OF KHAYBAR
10 PROPHET'S (S) NAME
13 CHAPTER RECITED BEFORE THE PROPHET'S (S) COMPANIONS LEFT FOR HOME
14 TIMES THE KA’BAH REBUILT SINCE PROPHET IBRAHIM (AS)


## The Ulimate in Islamic Puzzle

## LEVEL ONE

## CROSSWORD - 17

## ACROSS

2 OBLIGATORY ACT TO OVERCOME GREED
5 NUMBER OF VERSES OF PROSTRATION
6 THE PROPHET'S (S) MOTHER DIED HERE
8 A FORT OF KHAYBAR
10 NAME OF THE FOOD SENT TO THE COMMUNITY OF ISRAEL
11 FORCED THE QURAYSH TO FIGHT AGAINST THE PROPHET (S)
12 PROPHET IN SADUM, JORDAN
13 ANCESTRAL CLAN OF PROPHETS MUSA AND HARUN (AS)
14 BATTLE OF THE TRENCH

## DOWN

1 FIRST BATTLE OF ISLAM
3 TRIBE THAT FORCED QURAYSH TO FIGHT AGAINST THE PROPHET (S)
4 WORSHIPPED BY PROPHET MUSA'S (AS) DISOBEDIENT FOLLOWERS
7 A FORT OF KHAYBAR
8 FOOD SENT TO THE ISRAELITES
9 HE ACCEPTED TALHA'S CHALLENGE AT UHUD


## The Ulimatie in Iflamic Puzzle

## LEVEL ONE

## CROSSWORD - 18

## ACROSS

4 LAST PILGRIMAGE OF THE PROPHET
8 A DIVINE BOOK FROM ALLAH
9 PATH IN THE QUR'AN
10 AN ANGEL
11 THIS ANGEL TAUGHT MAGIC TO THE BABYLONIANS TO TEST THEM

13 COUNTRY OF PROPHET IBRAHIM'S (AS) FIRST MISSION
14 A FORT OF KHAYBAR
15 SAID TO THE PERSON WHO SNEEZES

## DOWN

1 FORT OF KHAYBAR
2 PROPHET SENT TO IRAQ ABOUT 800 YEARS B.C.
3 JEWS IN THE QUR'AN
5 SAID BY THE SNEEZER
6 SAID IN ANTICIPATION OF SOMETHING IN FUTURE
7 PROPHET IBRAHIM'S NEPHEW DEPUTED TO TRANSJORDAN

12 THE ANGELS COMMANDED TO PROSTRATE IN FRONT OF THIS PROPHET


## The Ulimatie in Islamic Puzzle

## LEVEL ONE

## CROSSWORD - 19

## ACROSS

3 CAPITAL OF THAMUD
5 PROPHET SALIH'S (AS) PROOF OF DIVINE APPOINTMENT
7 BIRTH PLACE OF PROPHET MUSA (AS)
8 PROPHET MUSA'S SIGN BEFORE PHAROAH
10 PROPHET OF PEOPLE OF AAD
11 2,100 B.C. WAS THE PERIOD OF THIS PROPHET
12 EXTINCT ARABIAN TRIBE OF EHQAF
13 MOTHER OF PROPHET IBRAHIM'S SON, MIDIAN

## DOWN

1 NAMED AFTER THE CITY IN TRANS-JORDAN
2 PROPHET MUSA (AS) INVITED THIS PHAROAH TO ISLAM
3 PROPHET SHU'AYB (AS) SENT TO THESE PEOPLE
4 A PHAROAH
6 MOSQUE BUILT 450 YEARS AFTER PROPHET MUSA
9 NUMBER OF SIGNS OF ALLAH SHOWN TO PHAROAH
11 PROPHET NUH'S (AS) COUNTRY
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## The Ulimate in Islamic Puzzle

## LEVEL ONE

## CROSSWORD - 20

## ACROSS

2 SURRENDER TO THE WILL OF ALLAH
5 REMAIN MUSLIM THE END
8 PROPHET IBRAHIM'S (AS) NATION
10 PROPHET MUSA'S (AS) MOUNTAIN OF DIVINE REVELATION

11 OCCASION CELEBRATED IN SECOND YEAR A.H.
13 ONE WHO OBEYS ALLAH

## DOWN

1 THE LAST PROPHET OF ISRAEL TO PREACH ISLAM
3 ATTRIBUTING ALLAH'S QUALITIES
4 LAST SPANISH CITY UNDER ISLAMIC RULE
6 PROPHET SENT TO IRAQ
7 ALLAH CREATED PROPHET ADAM (AS) FROM THIS
8 NATION OF PROPHET IBRAHIM (AS)
93 YEARS OLDER THAN PROPHET MUSA (AS)
12 FIRST PROPHET OF ISRAEL TO PREACH ISLAM
13 PROPHET RAISED IN THE ENEMY'S PALACE


## The Ulimatie in Iflamic Puzzle

## LEVEL ONE

## CROSSWORD - 21

## ACROSS

2 CHRISTIAN SABBATH
3 OPPOSITE OF KUFR
4 THIS KING FOUGHT TO GET THE RELIGIOUS ARTICLES AND HANDED TO ISRAELITES
6 MUSLIM'S HOLY DAY
8 KILLED BY PROPHET DAUD (AS)
10 THEY ASSISTED THE PROPHET (S) IN SPREADING ISLAM
14 QUR'ANIC CHAPTER DETAILING QIYAMAH
16 DIVINE BOOK
17 KING IN PROPHET IBRAHIM'S (AS) TIME
18 HILL NEAR THE KA’BAH

## DOWN

1 SACRIFICIAL ARENA IN HAJJ
2 JEWISH RELIGIOUS DAY
3 PILGRIM'S GARMENT
5 GOD
7 HILL NEAR THE KA'BAH
9 THE LEVITES INHERITED IT
11 CREATION OF PROPHET ADAM (AS) MENTIONED THIS MANY TIMES IN THE QUR'AN
12 OBLIGATORY HAJJ
13 NATURAL AND JUST LAW
15 A VERSE OF PROSTRATION IN THIS QUR'ANIC CHAPTER


## The Ulimatie in Iflamic Puzzle

## LEVEL ONE

## CROSSWORD - 22

## ACROSS

3 PLURAL OF QADHI
4 THIS RULE ENDED IN SPAIN, PORTUGAL AND SOUTHERN FRANCE IN 1031 C.E.

7 NASAB
8 REASONING AS SOURCE OF LAW
10 FESTIVAL OF SACRIFICE
12 AL-JAHIZ'S SPECIALTY
15 FAITH AND TRUST IN ALLAH
16 CIVIL STRIFES, WARS, RIOTS
17 FIRST MUSLIM STATE IN INDONESIA

## DOWN

1 A PERSON WHO IS ON THE ROAD SPREADING ISLAM
2 RECITING THE QUR'AN WITH THE NUTQ
5 MUSLIM ANATOMY SPECIALIST
6 MUSHAWARAH
8 QUR'AN RECITER
9 THE AREA OF CITY OF MADINAH
11 AFTER HIJRAH
13 LOWER CLOTH OF IHRAM
14 MUSLIM SCIENTIST DIED 1,037 C.E.
18 DIRECTION OF SALAAT
19 PARTIES


## The Ultimate in Iflamic Puzzle

## LEVEL ONE

## CROSSWORD - 23

## ACROSS

1 CHRISTOPHER COLUMBUS USED MAPS DEVELOPED BY THIS MAN
6 THRONE
11 UNEXPOSAL PARTS OF THE HUMAN BODY
12 THANK YOU (ARABIC)
15 HE TOOK CONTROL OF EGYPT IN 659 C.E.
16 BATUL
17 STONING THE DEVIL
1870 COMPANIONS MASSACRED HERE IN 625 C.E.
20 AN-NASIR'S PALACE BUILT IN 325 A.H.

## DOWN

2 THE AGE OF COGNITION
3 NON-MUSLIM IN A MUSLIM STATE
4 ARABIC GREETING
5 MUSLIM ASTRONOMER DIED IN 1,204 C.E.
7 TREATY BETWEEN ABDUL AZIZ AND THEODOMIR, THE VISIGOTHIC PRINCE OF MARCIA

8 PLURAL OF BADIYYAH
9 CEMETARY
10 A PROPHET
13 DECLARATION OF FAITH
14 BAKKAIN
19 A PROPHET


## The Ulimatie in Islamic Puzzle

## LEVEL ONE

## CROSSWORD - 24

## ACROSS

4 CONTENT5 UMMAH
7 LONG ARAB UNDERGARMENTS
8 MIDWAY BETWEEN MINA AND ARAFAT
11 REWARD OF BLESSING
13 FEAST
15 QUALITY OF ALLAH
17 GREETING REPLY (ARABIC)
18 COMPLETE CIRCUMAMBULATION OF THE KABAH19 TRUTH
DOWN
1 AMIN
2 REMEMBRANCE FOR ALLAH
3 KALAAM
6 SUHUF
7 SOURCE OF EVIL
9 TERRIFY
10 IN THE NAME OF ALLAH, THE BENEFICENT, THE MERCIFUL
12 THE KA’BAH BETWEEN ONE DOOR AND THE BLACK STONE
14 LIMITS ORDAINED BY ALLAH
16 PART OF PROPHET'S (S) MASJID


## The Ulimatie in Islamic Puzzle

## LEVEL ONE

## CROSSWORD - 25

## ACROSS

## 2 PRAISE TO ALLAH, LORD OF THE ...

5 SPIRITUAL BEINGS
6 ISLAMIC LEGAL RULING
9 10TH OF DHULHIJJAH
12 SEEKING ALLAH'S FORGIVENESS
15 SURELY, ALLAH IS WITH THESE PEOPLE
17 KHATIB
18 WAHID, ITHNAYN, ...

## DOWN

1 ALLAH'S RELIGION
3 FORGIVENESS ONLY FOR SINS IN THIS STATE
4 TAX ON NON-MUSLIMS
6 ISLAMIC JURIST
7 RAK'ATS IN ISHA PRAYER
8 THIS CANNOT BE AVOIDED
10 EGYPTIAN RULER IN 628 C.E.
11 MUHARRAM, SAFAR, ...
13 SEEKING REFUGE FROM SHAYTAN
14 THIS DAY
15 PEOPLE OF PARADISE
16 CHRISTIAN ERA (ABB.)


## Qur'anic chapters $\bigcirc$


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## The Ultimate in Iflamic Puzzle <br> LEVEL ONE

## CRISSCROSS - 1

ORNAMENTS OF GOLD ..... SAD
PEN
CITY
SANDHILLS ORIGINATORBEENIGHTLY VISITANTELEVATED PLACESSHE WHO PLEADEDCAVEANTFAMILY OF IMRANSTARDISBELIEVERSSENT FORTH


## The Ulimatie in Islamic Puzzle LEVEL ONE

## CRISSCROSS-2

CLANS

AGE

SUN

PEN

SAD

CAVE

ORNAMENTS OF GOLD

IRON

BEE

CLOT

CONGREGATION

RENDING ASUNDER

CLEAR EVIDENCE

ABUNDANCE OF GOOD

FAMILY OF IMRAN

ELEVATED PLACES

WAYS OF ASCENT


## The Ulimatie in Islamic Puzzle LEVEL ONE

## CRISSCROSS - 3

FAMILY OF IMRAN ..... SAD
ORNAMENTS OF GOLD COW
RENDING ASUNDER AGE
ELEVATED PLACES ..... TAHA
NIGHTLY VISITANT UNITY
CONGREGATION NOAHABUNDANCE OF GOODCATTLE
MOON ..... DAWN


## The Ulimatie in Islamic Puzzle <br> LEVEL ONE

## CRISSCROSS - 4

SAD

ROCK

TIME

IRON

OVERWHELMING EVENT

ELEVATED PLACES

AGE

VYING IN EXUBERANCE

CHILDREN OF ISRAEL

FIG

ORNAMENTS OF GOLD

DECEIVERS IN MEASURING

NIGHTLY VISITANT

ANT

SCATTERERS

SUN

DIVORCE

CAVE

JINN

POETS

CELESTIAL STATIONS

QAF

BEE

ORIGINATOR

MOON

ROMANS

OPENING


## The Ultimate in Islamic Puzzle <br> LEVEL ONE

## CRISSCROSS - 5

ABUNDANCE OF GOOD

PEN

BANISHMENT

JINN

LIGHT

BEE
cow

FLAME

YASIN

NIGHT

DECEIVERS IN MEASURING

EVENT

ANT

SAD

STAR

GREAT NEWS

MOON

CHILDREN OF ISRAEL

CELESTIAL STATIONS

OVERWHELMING EVENT

VYING IN EXUBERANCE

ORNAMENTS OF GOLD

NIGHTLY VISITANT

RENDING ASUNDER

FAMILY OF IMRAN


# The Mosque in Medina (1) ---------- not only a place (2) 

$\qquad$ worship. The belivers assembled (3) -------------- to learn. When The (4) ---------- (S) was present, they heard (5) words of wisdom, his (6) --------------- on the verses of (7) ---------and benifitted by his.

One day, The Prophet (1) -------------- Islam and a few of (2)---------- companions were going out (3)------------------------------- . On the way they (4) ---------- an old woman working (5) ---------- --- a spin-ning-wheel and heard (6) ---------------------- praising Allah for His (7) -------- to her, wished her.

Junaid (2) --------------------------------------- scholar and Sufi of (3)
knew him very well. (4) ------------------- day as they met, (5) ---------
----------- requested him to give (6) ----------------- some counsel and admonition.


## The Ultimate in Islamic Puzzle

## LEVEL ONE

## KNOWLEDGE

## WORD BANK

One | at | his | teachings |  |
| :--- | :--- | :--- | :--- |
| Prophet | before | in | the |
| Theran | counsel | not | there |
| They | elucidation | of | was |
| and | found | pursuits | worship |
| application | from | taught |  |
| are | group | teacher |  |

## Directions: Fill in each blank with a word from the word bank that best completes the story.

The Mosque in Medina (1) $\qquad$ not only a place (2) $\qquad$ worship. The belivers assembled (3) -------------- to learn.

When The (4) $\qquad$ (S) was present, they heard (5) $\qquad$
words of wisdom, his (6) --------------- on the verses of (7) ---------- and benifitted by his (8) --------------------. And when he was (9) ---------- there, other faithful companions (10) what they had heard (11) The Prophet of Allah.

Once (12) ------------ Prophet (S) entered the mosque (13) the prayer time and (14)---------------two groups of people. (15) --------------- was busy in acts of (16) -------------------- while the other group (17) ---------- a corner was learning. (18) -------------- learnt how to read (19) ------------------- write and discussed the (20) of Islam and their (21) ----------------------------------------------- to their daily lives. Looking (22) --------------- both, the Prophet said:
"They (23) --------------- both engaged in useful (24) $\qquad$ But I am a (25) ---------------. I shall join the (26) ----------------assembled to learn."

## The Ultimate in Islamic Puzzle

## LEVEL ONE

## FAITH IN ALLAH

## WORD BANK

Allah | As | atom | in | somewhere |
| :--- | :--- | :--- | :--- |
| Being | bounties | move | wheel |
| Creator | can | of | such |
| Oneness | commendable | old | the |
| There | everything | pleased | then |
| When | faith | punctually | up |
| Your | he | reply | vast |
| a | her | said | what |
| and | hers | saw | who |
| at | his | should | woman |

## Directions: Fill in each blank with a word from the word bank that best completes the story.

One day, The Prophet (1) Islam and a few of (2)companions were going out (3) . On the way
they (4) an old woman working (5) $\qquad$ a spinning-
wheel and heard (6) ---------------------- praising Allah for His (7)
---------------- . The Holy Prophet went (8) ------------ to her, wished her (9) ----------- enquired about her health. Then (10) ---------- said to her, "Your (11) -------------------- in the Almighty is (12) ---------- ---. Would you tell me (13) ------------- made you to believe (14) -------------- Allah?"

On hearing this, the (15) ------------------ stopped working at the (16) -------------- , thought for a while and (17) --------------- replied:
"O Prophet of (18) ------------------! You see this spinning-wheel. (19)
------------- long as I don't (20) ------------- it, it can't spin. (21) it so happens with (22) ----------------an ordinary thing, how (23) --------------- it be possible that (24) ----------------- mechanism of such a (25) universe should work so (26) without a driving force. (27) ------------------ must be a Great (28) ------------- to run it - One (29) ----------------- should be controlling every (30) --------------- . . That Great Being can (31) ------------- Allah only, who is the (32) ------------------------ and The Master of (33)
$\qquad$
The Holy Prophet was very (34) ------------------------- with the old woman's (35) --------------------- . . Addressing his companions he (36) ---------------, "Just see how this (37) -------------- lady has come to (38) -------------- about Allah in such (39) ------------ fine and simple way. (40)------------------ faith in the Almighty Allah (41) also be firm like (42) -------------".
A Muslim believes in the (43) ----------------- of Allah.

## The Ultimate in Islamic Puzzle

## LEVEL ONE

## FEAR OF ALLAH

## WORD BANK

| Allah's | a | fraction | on |
| :---: | :---: | :---: | :---: |
| Do | ask | have | remain |
| Him | asking: | heard | saying: |
| Lord | be | him | she |
| My | can | his | shivered |
| Salama | corner | know | subject |
| Salma | crying | leave | such |
| The | didn't | left | take |
| Why | enemies | me | to |
| Woe | even | midst | you |

## Directions: Fill in each blank with a word from the word bank that best completes the story.

When the mother of (1) ----------- woke up in the (2) ----------- of the night, she (3) ------------- find The Prophet (S) in (4) -------------- bed.
A bit worried, (5) $\qquad$ wondered where he would (6) ?

She started searching for (7) ---------------- . She found him standing in (8) -------------- dark corner, hands raised (9) -------------------- the heavens, crying and (10)
"My Lord! Do not (11) -------------------------- away the good things (12)
$\qquad$ (14) $\qquad$ of hatred of my (15) and the jeolous ones. (16) --------------------- Lord! Do not turn (17) ------------ to the wrongs that you (18) -------------- diverted me from. My Lord! (19) ----------------- not ever leave me (20) ---------------- my own, even for a (21) $\qquad$ of a moment."

As she (22) these sentences, Umme Salama (23) with fear, and retired to a (24) and started weeping. Her (25) --------------------------- was so severe that (26) ----------------- Prophet (S) came to her (27) ------------------------"Why are you crying?"
"(28) ------------- shouldn't I cry? You have (29) -------------- a lofty place in (30) ------------------- sight, yet you fear (31) ------------- to this degree. You (32) ------------ of Him not to (33) --------------------- you on your own (34) ------------- for a short while. (35) ------------- to me!"
"O Umme (36) -----------! - replied The Prophet (S) - How (37) ----------- I not fear, and (38) ---------------------- content. Prophet Yunus (AS) was (39) ---------------------- on his own, and you (40) -------------------------- what happened to him."

## The Ultimate in Islamic Puzzle LEVEL ONE

## JUNAID AND BAHLUL

| WORD BANK |  |  |  |
| :---: | :---: | :---: | :---: |
| Allah | be | know | sleep |
| He | bed | known | talk |
| I | been | listeners | thank |
| Junaid | do | low | the |
| One | eat | meaning | thought |
| Please | elementary | my | to |
| Well | fellowman | no | up |
| You | food | of | use |
| a | he | offended | washed |
| advice | him | or | would |
| all | how | proceeded | you |
| and | insisted | repute |  |
| answer | it | said: |  |

## Directions: Fill in each blank with a word from the word bank that best completes the story.

Bahlul simulated madness, though (1) --------------------- was not mad.

Junaid (2) -------------------- scholar and Sufi of (3) ------------------- , knew him very well. (4) ------------------- day as they met, (5) requested him to give (6) ----------------- some counsel and admonition.
"(7) --------------------- do not need any (8) --------------------- . You are a well (9) --------------------- scholar," Behlool said.

But Junaid (10) -------------------- . Behlool gave in and (11) $\qquad$
"Well, I shall ask (12) ------------------- three questions. If you (13)
$\qquad$ And then he (15) to ask:
"Do you (16) ----------------------------- how to talk?" "Do you know (17) to eat?" "Do you know how (18) sleep?"

Junaid found these simple. (19) said:
"I know how to (20) ------------------- . I talk with a (21) -------------- voice,

## The Ulimatie in Islamic Puzzle LEVEL ONE

## JUNAID AND BAHLUL (cortine.)

politely and to (22) -------------------- point, so that the (23)
$\qquad$ after having (25) my hands, say 'Bismillah' before (26) commence, and chew the (27) properly. When I finish, I (28)
$\qquad$
Then I bear witness to (32)

Allah. Before I go to retire to a clean (31) faith and sleep."

Bahlul stood (33) ------------------------- and started walking away. He said: "I (34) you were quite learned. You (35) not know the most (36) things of Islam." But Junaid (37) ------------------------------ not let him go. " (38) $\qquad$ guide me," he said. "(39) $\qquad$
Bahlul said,
"It is (40)
use talking softly if (41)
is a lie, remembering (42) -------------------------- before eating has no (43)
$\qquad$ usurped (45) ------------------- that the food has (46)
bought from the money (47) ------------------- an orphan, a widow or a (48) -------------------------. And what is the (49) ----------------------- of sleeping with wudhu and (50) ------------------------------- the recitations if your heart is full of malice, jealousy and enmity towards your brother in faith."

## The Ultimate in Iflamic Puzzle

## LEVEL ONE

## SOCIAL ETIQUETTE

| WORD BANK |  |  |  |
| :---: | :---: | :---: | :---: |
| Alaikum | disturb | miserable | their |
| Arabia | each | much | themselves |
| a | enter | necessary | transport |
| and | eternal | not | us |
| as | form | of | very |
| at | fourteen | or | view |
| before | gradually | should | walk |
| bump | great | sleeping | we |
| care | himself | so | when |
| civilization | in | social | which |
| common | is | some | wish |
| continue | life | that |  |
| did | mention | the |  |

## Directions: Fill in each blank with a word from the word bank that best completes the story.

When Prophet Muhammad (S) declared (1) to be The Messenger (2) --------------------- Allah, the people of (3)
$\qquad$ They were rough (5) ------------------------ ignorant people who were (6) -------------------- conversant with the decorum of (7) civilized society. So much (8) that they did not (9) --------------- even to seek permission (10) ---------------------- entering another's house and (11) not wish each other (12)
$\qquad$ enemies of (14) -------------other and spoke in a (15) -------------- harsh tone. The Prophet (S) (16) ------------------ taught them the rules of (17) ---------------- behaviour and the principles of (18) $\qquad$ and culture.

During the last (19) -------------------------- centuries, man has made (20) progress in different walks of (21)
Education has become very (22) ------------------------ and modern means of (23) --------------------- have made the world (24)
narrower. However, the universal and (25) ------------------------- Islamic principles of civilization (26) ------------------------ to guide humanity.

## The Ulimatie in Islamic Puzzle LEVEL ONE

## SOCIAL ETIQUETTE (continue.)

We (27) below some of them (28) are well-known as well (29) ------------------ very important for our social life.

If (30) intend entering somebody's house (31)

- room and the door (32) ------------ shut, we should knock (33)
- the door gently with a (34) ------------------------ to seeking permission to (35) $\qquad$

If we happen to meet (36) ------------------------ acquaintances in a gathering or (37) ----------------- a street, we should (38) $\qquad$ them by saying "Salamun (39) $\qquad$ ".

While walking in a street, we (40) ------------------------ be careful not to (41) $\qquad$ into anyone. In case we (42) $\qquad$ part of a crowd, we should (43) ------------------------ behind one another so (44) ---------------------- we do not block (45) way of
others. It is (46) ------------------------------ for us not to (47) $\qquad$ others.

## Level One

Cloze (English)

When others are (48) ------------------------- , we should remain quiet and should not disturb (49) ------------------------- sleep by making noise.

Most of (50) ------------------------ are well aware of these rules and principles but are usually negligent in observing them. However, to lead a pleasant social life, it is incumbent upon us to understand these principles properly and to act upon them to the best of our ability. Islam teaches us the best social etiquette.

## The Ultimate in Islamic Puzzle

## LEVEL ONE

## ALI AN THE CANDLE

## WORD BANK

| Ali | an | it | sat |
| :--- | :--- | :--- | :--- |
| As | distinction | of | strike |
| I | down | one | the |
| Zubair | important | positions |  |

## Directions: Fill in each blank with a word from the word bank that best completes the story.

A candle burnt by his side, as he sat (1) ------------------ meticulously recording all the revenue and the expenses of (2) treasury. Just then Talha and Zubair appeared. They aspired to some (3) $\qquad$ of authority in Ali's (AS) rule and had come to (4) a deal. If Ali (AS) gave them a place of (5) $\qquad$ they would in turn pledge their full support. Being (6) Infallible and sinless, Ali (AS) knew of this.

Just as they (7) down, Ali (AS) put out the candle and lit another (8) $\qquad$

Talha and Zubair exchanged a glance of surprise and then one (9) -------------------- them said:
"O Ali, we have come on some (10) -------------------------------- business. But why did you extinguish the first candle?" Imam (11) (AS) replied:
"That was a candle bought of treasury funds. (12) -------------------- long as I worked for the treasury, I used (13) -------------------- . Now you have come for some personal work, so (14) -------------------- use the candle bought of my personal fund."

Talha and (15) -------------------- left him without saying another word.

## The Ulimatie in Iflamic Puzzle

## LEVEL ONE

## PROPHET MUHAMMAD - A ROLE MODEL

| WORD BANK |  |  |  |
| :---: | :---: | :---: | :---: |
| ¢. |  |  |  |
| He | best | my | the |
| Holy | companions | not | was |
| all | from | often | when |
| always | has | our | who |
| and | houses | performed |  |
| assisted | mended | spoke |  |
| been | mindful | that |  |

## Directions: Fill in each blank with a word from the word bank that best completes the story.

The behaviour and personality of Prophet Muhammad (Ss) are the (1) -------------------- examples to follow in life. A companion of his, (2) -------------------- spent full ten years with him, has said:
"Throughout (3) ---------------------- stay with him I never heard an indecent word (4) $\qquad$ his lips and never found him
rude to anyone. (5) ------------------- spoke very politely. He was kind to everyone". Although Muhammad (S) (6)

The Prophet of Allah since his birth and had (7) appointed by Allah to guide the people, yet he was (8) ashamed of doing his work with his own hands. He (9) -------------------- the members of his family in household work and (10) ----------------- the jobs of other deserving persons with great pleasure. He (11) ------------------- his clothes and shoes. He also took part in (12) ------------------- construction of Masjid al-Nabi in Madina along with his (13)

His dress was always clean, though simple. He was very (14) of cleanliness. He washed his hands and mouth before (15) ------------------- after taking his meals. He was so kind and generous (16) ------------------- he never refused a reasonable request of any person. He (17) -------------------- distributed edibles among others and went without meals himself. He (18) ----------------- helped the needy and the poor and went to the (19) -------------------- of the sick to enquire after their health.

As and (20) ------------------- he met anyone, especially children, he said "Salamun Alaikum". He always (21) ------------------- with a smiling face. The Prophet was a model of (22)------------------- the virtues and qualities of a believer described in the (23) Qur'an. None can describe him better than Allah who (24) -------------------------- said, he possessed the most noble character.

The personality of (25) ------------------- Prophet is an excellent model to follow.

## The Ultimate in Islamic Puzzle

## LEVEL ONE

## PRAYER

## WORD BANK

| Him | each | must | the |
| :--- | :--- | :--- | :--- |
| His | him | noon | time |
| benefits | in | or | times |
| called | like | prayer | until |
| clean | morning | should |  |

## Directions: Fill in each blank with a word from the word bank that best completes the story.

Allah loves us and has given us blessings. We (1) -------------------- be grateful for all His blessings and should thank (2) $\qquad$ The best way to thank Allah is to pray (salat) to (3) $\qquad$

Praying to Him is like having a conversation with Him. We (4) pray to Allah five times a day: Once every (5) $\qquad$ noon afternoon, evening and night. The time for the morning (6)
---------------------- is from dawn until sunrise. The time for the (7) -------------------------- and afternoon prayer is from noon until sunset. The (8) ------------------------ for the evening and night prayer is from sunset (9) $\qquad$ midnight.

Every prayer consists of several parts. Each part is (10) ----------------- a Rak'at. The morning prayer consists of two Rak'ats: (11) noon, afternoon, and night prayers consist of four Rak'ats (12) ------------------, and the evening prayer of three Rak'ats. If our clothes (13) ---------------------- bodies are not clean before prayer, then we must (14) -------------------- them.

Before praying we must make Wudhu. Prayer has many (15) -----------------------. A person who prays is always clean and healthy, (16) ---------------------- a person who cleans himself five times a day (17) ------------------ a stream. A person who prays to Allah five (18) -------------------------a day will always think of Allah and remember Him; (19) -------------------- actions will be virtuous.

## The Ultimate in Islamic Puzzle

## LEVEL ONE

## HELP YOURSELF

## WORD BANK

| Faith | get | others | unhappy |
| :--- | :--- | :--- | :--- |
| Holy | he | people | very |
| depending | in | replied: | will |
| do | of | some |  |
| firm | on | that |  |

## Directions: Fill in each blank with a word from the word bank that best completes the story.

During the time of Imam Ali (AS) there were some (1) -------------------- who never worked and lived a very miserable and (2) $\qquad$ life. One day Imam Ali (AS) asked them:
"Where from (3) --------------- you find money to support yourselves and your families?" They (4)
"We have no means of livelihood but we depend (5) --------------- Allah." Imam Ali (AS) asked: "How can you live by merely (6) -------------------- on Allah?" They replied, "If we lay hands on (7) -------------------- money we spend it, and if we do not (8)
it, we wait for it". This reply surprised Imam Ali (AS) (9) much. He said to them,
"You are gravely mistaken. (10) ----------------- in Allah and dependence on Him does not mean (11) -------------------- one should not work and then hope that Allah (12) -------------------- provide him with his living. One who depends on (13) ----------------------- and is a burden on the society is devoid (14) ------------------- the blessings of Allah. On the other hand, faith (15) -------------------- Allah means that one should work as hard as (16) -------------------- can, and simultaneously hope and pray for Allah's blessings.

The (17) -------------------- Qur'an says: "If you decide to do something, have (18) -------------------- faith in Allah". Allah hates an idle person.

## The Ultimate in Islamic Puzzle

## LEVEL ONE

## PROPHET YUSUF

| WORD BANK |  |  |  |
| :---: | :---: | :---: | :---: |
| Egypt | came | news | they |
| God | did | of | to |
| He | done | other | treated |
| The | given | permission | was |
| They | going | pulled | well |
| Yusuf | grew | rope | were |
| a | him | sad | wheat |
| and | his | store | who |
| asked | honest | take |  |
| asking | important | than |  |
| be | kind | that |  |
| became | knew | the |  |
| buy | know | them |  |

## Directions: Fill in each blank with a word from the word bank that best completes the story.

Prophet Yusuf from childhood was very smart, handsome, respectful (1) obedient and his behaviour and personality were much better (2) ---------------- all the rest of his brothers. His father Ya'qub loved (3) $\qquad$ -very much and from his smartness and kindness he (4) ------------------- that one-day Yusuf would become a great man. On the (5) -------------------- hand, Yusuf's brothers were very jealous of him and (6) ----------------------- him very badly.

One-day Yusuf's brothers asked their father for (7) ---------------- to take Yusuf out to play. When they got to (8) $\qquad$ desert they threw Yusuf in a well. They left (9) -------------------- there for a nice and merciful person who would (10) ------------------- coming by looking for water to find him and (11) him out.

When Yusuf was down in the well he (12) ------------------- God to save him. Yusuf knew that the kind (13) -------------------- was everywhere and that He knew about everyone's condition. Eventually, (14) caravan on its way to Egypt stopped by the (15) --------------- and some of its people went to the well ( 16 ) ------------------- get some water. They tied a pail to a (17) ---------------------- and dropped it down the well. Yusuf held on to the rope and (18) ------------------------ himself out.

## The Ultimate in Iflamic Puzzle

## LEVEL ONE

## PROPHET YUSUF (continue..)

When the people around the well saw him (19) ------------------ became very happy to see such a handsome child. (20) ------------------- took Yusuf with them to Egypt.

Yusuf's father became very (21) -------------------- and lonely in his absence. Ya'qub always prayed to God (22) --------------------- Him to protect Joseph wherever he was.

One of the (23) --------------------------------- people of Egypt took Yusuf to his own house and asked (24) --------------- wife to take good care of him. Little by little Yusuf (25) ------------------- up. Everyone knew him as a clean, kind, and (26) -------------------- person. Yusuf soon reached a high rank in Egypt and (27) -------------------- a very important person. After a short time famine (lack (28) -------------------- food) struck Egypt. Before the coming of the famine Yusuf, (29) ------------------- was very smart and kind, had ordered his people to (30) -------------------- wheat in their storehouses. He did so in order (31) -------------------- people would not go hungry when the famine came.

People (32) -------------------- from both small and large cities. Yusuf gave them (33) -------------------. Even Yusuf's brothers came to buy wheat, but they (34) -------------------- not recognise Yusuf. They did not know who he (35) -------------------- When they came to Yusuf he ordered that they should be (36) ------------------- some wheat and then he gave their money back to (37) --------------------. His brothers became very happy but they still did not (38) ------------------- who he was or why he was being so (39) -------------------- to them. When Yusuf's brothers returned the next time to (40) -------------------- more wheat they recognised him. They thought that Yusuf was (41) to punish them but Yusuf forgave his brothers. Yusuf's brothers (42) -------------------- very ashamed and felt sorry for what they had (43)
$\qquad$

Yusuf asked them to return with their parents to (44) They returned to their own city and gave the good (45) $\qquad$ of Yusuf being alive to their father. Afterwards they all came to Yusuf. (46) ------------------------ showed them all much kindness. Yusuf was one of (47) ------------------------ Prophets of God.

## The Ultimate in Islamic Puzzle

## LEVEL ONE

## FLIES

## WORD BANK

Allah | Caliph | correct | like | statement |
| :--- | :--- | :--- | :--- |
| a | no | that |  |
| after | for | one | the |
| and | he | orer | them |
| another | his | retorted: | this |
| are | in | rule | tree |
| branches | leaves | should | you |

## Directions: Fill in each blank with a word from the word bank that best completes the story.

Harun once told Bahlul that if he would give (1) answer to a question, he would gift him with (2)
thousand dinars of gold. Failing to give him answer, (3) would give instructions to shave off his entire beard (4) moustache. Further he would be exposed before the people (5) ------------------ the streets and bazaars, mounted on an ass.

To (6) ------------------ Bahlul said: "I do not need any worldly wealth (7) money from you. But if I reply correctly, then (8) undertake to order the flies not to harass us". Harun (9) $\qquad$ a little thought replied:
"That is not possible as (10) ----------------- flies around are not under my control".

To this Bahlul (11) -------------------- "What could be expected from a person who has (12) ----------------- control over tiny weak creatures like the flies".

By this (13) ----------------------------------- , Bahlul implied that one, who could not control and (14) --------------------- over flies, how could he be expected to rule (15) --------------------------- the whole world as claimed. The true and legitimate (16) --------------------- and vicegerent of the Prophet could only be the (17) -------------------- who had control and

## The Ultimate in Islamic Puzzle

## LEVEL ONE

## FLIES (Continue..)

rule over all the creatures, (18) -------------------- Ali, son of Abu Talib, who had control over the (19) creation inclding all the animals.

Every small or big thing (20) ----------------------- be under submission to him. As such Bahlul meant (21) ---------------- he may not answer a question from Harun on (22) ----------------- stipulated conditions.
"...surely those whom you call upon besides (23) ----------------- cannot create a fly, though they should all gather (24) ----------------- it, and should the fly snatch away anything from (25) ---------------- , they could not take it back from it weak (26) ----------------- the invoker and invoked".

Anyhow, Harun then asked what that (27) ----------------- was which had twelve branches and every branch had (28) ----------------- leaves, and every leaf had one side shining while (29) ---------------- dark. Bahlul replied:
"The tree is the year, the twelve (30) ------------------ are the twelve months and thirty shining and dark (31) ----------------- are the thirty days of the months".

Haroon and his (32) -------------------- were flabbergasted to hear this logical answer.

## The Ultimate in Islamic Puzzle

## LEVEL ONE

## DIVINE HELP

## WORD BANK

| a | compassion | is | those |
| :---: | :---: | :---: | :---: |
| all | help | one | to |
| and | in | others | with |

## Directions: Fill in each blank with a word from the word bank that best completes the story.

"The blessing and kindness of Allah is close to (1) who do good to others". (Surah al-A'raf, 7:56).

Allah is kind to (2)
His creatures and commands human beings to be kind (3) good. He desires that all of us should treat (4) -------------------- another with love and kindness, and render sympathy and (5) -------------------- to those who stand in need of them.

A person (6) --------------------- considered to be good if he:

Helps a needy person. Helps (7) -------------- lost person to find his way. Treats an orphan with (8) ------------------------------------------- Removes a stone lying on the road. Helps a blind person (9) -------------- cross a street. Feeds animals and birds and keeps them (10) comfort.

Allah loves those who do good deeds and help (11) $\qquad$ He gives them a much greater reward, as compared (12) the assistance rendered by them to others.

## The Ulimatie in Islamic Puzzle LEVEL ONE

## PARENTS

## WORD BANK

| Bani | at | of | their |
| :--- | :--- | :--- | :--- |
| Him | but | parents | to |
| It | have | so | us |
| We | is | some | with |

## Directions: Fill in each blank with a word from the word bank that best completes the story.

"Your Lord has commanded you not to worship anybody (1)
$\qquad$ (2) $\qquad$ Israel, 17:23).

Allah has created us and given us countless gifts (3) that we may live a happy and peaceful life. (4) is, therefore, our duty to thank Him and worship (5)

In The Holy Qur'an obedience to parents has been mentioned (6) -------------------- many places along with obedience to Allah and in (7) ---------------- cases it has been mentioned as the first recommendation (8) the children of Adam. Our parents have done great favours to (9) --------------------. They have borne many hardships to bring us up.

It (10) ---------------------, therefore, necessary for us to appreciate the good they (11) ---------------------- done to us. We should obey their lawful orders. (12) ---------------------------- should try, our level best to recompense them for (13) --------------------- kindness, so that Almighty Allah may also be pleased (14) --------------------- us. Islam has laid great stress on the good treatment (15) --------------------- one's parents. Allah is pleased with those who keep their (16) happy, and one invites His wrath by annoying them.

## The Ultimate in Islamic Puzzle

## LEVEL ONE

## GOOD BEHAVIOR

## WORD BANK

| another | forget | of | to |
| :--- | :--- | :--- | :--- |
| at | has | ridicule | upbringing |
| aware | have | speak |  |
| body | humiliate | than |  |

## Directions: Fill in each blank with a word from the word bank that best completes the story.

"One group of people should not make fun of (1) group of people. May be they (the latter) are better (2) they (the former)". (Surah al-Hujurat, 49:11.)

Some people make fun of others, and (3) them in the eyes of their fellow-beings. People who (4) ill of others, are usually those whose education and (5) ---------------- have not been up to the mark, and who (6)
not learnt proper social manners. They are not perhaps, (7) that all human beings are equal, and no one (8) the right to humiliate or hurt another. They also (9) $\qquad$ that it is quite possible, that those whom they (10) ----------------- may in fact be better people than themselves, because (11) ------------------ their good qualities.

It is the duty of every Muslim (12) ----------------- respect others. If he observes any defect in the (13) ------------------- , dress or house of another, he should not laugh (14) ----------------- him or ridicule him.

## The Ultimate in Islamic Puzzle

## LEVEL ONE

## SPEAKING THE TRUH

## WORD BANK

| Almighty | and | importance wisely |
| :--- | :--- | :--- |
| Qur'an | establishment | other |
| al-Ahzab | extravagantly | useful |
| always | honour | who |

## Directions: Fill in each blank with a word from the word bank that best completes the story.

"Speak truthfully so that Allah may reform your deeds" (Surah (1)
$\qquad$

Truthfulness is one of the most basic things for the (2) --------------------- of mutual social relations. Islam has, therefore, attached much (3) to truthfulness as a moral value and The Holy (4) $\qquad$ has mentioned it on various occasions. People trust a man (5) speaks rightly and
truthfully. They hold him in esteem (6) ------------------- accept every word of his to be correct. On the (7) ----------------- hand, if a man tells lies and talks foolishly and (8) ----------------------------------------------, he loses credit in the eyes of the people and (9) Allah is also displeased with him.

If we always talk (10) and are truthful, Allah helps us in doing good and (11) ------------------------------ things, and in leading a prosperous life. We should (12) ------------------------- remember that truthfulness is the basis of one's dignity and (13)
(1) Muhammad, Sakina, Fatima, and Ali are two sets of twins. Ali is a month younger than Muhammad. Fatima is a month older than Sakina.

Which pair is the younger set of twins?
Which pair is the older set of twins?
Younger set: Sakina and Ali.
Older set: Muhammad and Fatima.


## The Ulimatie in Islamic Puzzle

## LEVEL ONE

## MIND BENDER

(1) Muhammad, Sakina, Fatima, and Ali are two sets of twins. Ali is a month younger than Muhammad. Fatima is a month older than Sakina.

Which pair is the younger set of twins?
Which pair is the older set of twins?
(2) Sakina, Murtaza, Arif and Zahra have fathers' names Yusuf, Kazim, Sajjad and Jaffer. Read the clues below and find the father of each person.

Sakina is shorter than Jaffer and is taller than Kazim, who dyed his hair black last Saturday.
Jaffer is older than Arif and younger than Yusuf.
(3) Arif, Zahra, Atiqa, and Muhammad are 10, 12, 13 and 14 years old.

Atiqa is older than Muhammad and younger than Arif. Zahra is younger than Atiqa and older than Muhammad.

What is each person's age?
(4) Muhammad, Ali, Hasan and Husain are all standing in a row.

Husain is not first
Ali is between Muhammad and Hasan
Muhammad is between Husain and Ali
What is the position of each person?
(5) Arif, Masuma, Naushad and Azmina are playing hide-and-seek at Arif's house. One of the children is "it". He other three are hiding in three different places - behind the garage, behind the house, and behind a tree.

From where he is, Arif can see the girl who is hiding behind the house
Naushad can't see the garage from his position
From where she's hiding, Azmina can see the girl who is "it" Who is "it"?
Where is each child hiding?

| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |

## The Ulimatie in Iflamic Puzzle

## LEVEL ONE

## (WORD SEARCH - 1)

## ALLAH'S PERFECT ATTRIBUTES (FILL IN THE BLANKS)



## (WORD SEARCH - 2)

## ALLAH'S PERFECT ATTRIBUTES (FILL IN THE BLANKS)

```
A R I B A K L A A J T A
L K R U L R V W
H Q U P M L T N
A L N U U C D X M
K O Q H I I K A X L G I RA Y Z T J H Q L Z
B A I L A B D B H Y O B Z I F
    M Y E N T Y O H Y S S T A A L B B T D D T M N A O J
W I D J K F U M J A A L Z J A K X U P D U A U C R B
W L A L M U Q I T S M Y X B M H H A B K A X P I V E
Z A L A E A V E S T A D U H R W X A A T Q L B T I U
L L P A L J L A N L B N D R F M P V F W E A B S B
P A Z L X Q M A H X R U K A H S H S A I H Z R A I
P F E G I I A A Z T P Z C Y F H F W L K D X Z C S
F T O H W F L B D I G Z I U Y I N Q L U I R V F R I
D C O A Y I A J I A M W V F T A D A T I S A B L A R R
G O R F M Q R R Y D G Y F A A G U Q K F A L M U T H I L
T J J U L T S C R X L N L Z X H L E B R I Z C T F P U U J
R K B T Y A H L J K L L N J R D W U A B
X N I
    A E B J A V
    L O B
```

AL_DL
AL_ __YY
AL_ _ _IM
AL__ _IR
AL_ _ _IT
AL_ _ _ _UR
AL_ _ _ DH
AL_ _ _AM
AL_ _ _IM
AL_ __IR

AL_ _ _ IR
AL_ _ _ ID
AL_ _ _IF
AL_ _IZ
AL_ _ _IT
AL_ _ _ _IL
AL_ _ ID
AR__FI
AS_ _MI
AS_ _ _ _UR

## The Ulimate in Islamic Puzzle

## LEVEL ONE

## (WORD SEARCH - 3)

## ALLAH'S PERFECT ATTRIBUTES (FILL IN THE BLANKs)



AL_ _ _TH
AL_ _ID
AL_ _ _IM
AL_ _ ID
AL_ _QQ
AL_ _ IB
AL_ _ _IL
AL_ _ _IM
AL___ID
AL_ _ _IN

AL_ _ _DI
AL_ _ _SI
AL_ _ IB
AL_ _ _ YY
AL_ _ _UD
AL_ _ _IL
AL_ _ _ YY
AL_ _SI
AR___IB
AS_ _ _ _ID

## (WORD SEARCH - 4)

## ALLAH'S PERFECT ATTRIBUTES



## The Ulimate in Islamic Puzzle

## LEVEL ONE

## (WORD SEARCH - 5)

## ALLAH'S PERFECT ATTRIBUTES



| ADDHARR | ALHADI | ALMUQSIT | ARRAUF |
| :--- | :--- | :--- | :--- |
| ALAFUWW | ALJAMI | ALWARITH | ASSABUR |
| ALBADI | ALMANI | ANNAFI | DHULJALALWA |
| ALBAQI | ALMUGHNI | ANNUR | LIKRAM |
| ALGHANIYY | ALMUNTAQIM | ARRASHID | MALIKALMULK |

## (WORD SEARCH - 6)

## ALLAH'S PERFECT ATTRIBUTES



| ALANAM | ALEIMRAN | ANNAHL | IBRAHIM |
| :--- | :--- | :--- | :--- |
| ALANFAL | ALFATEHA | ANNISA | MARYAM |
| ALARAF | ALHIJR | ARRAD | TAHA |
| ALBAQARAH | ALKAHF | BANIISRAEL | YUNUS |
| ALBARAAT | ALMAIDAH | HUD | YUSUF |

## The Ulimate in Islamic Puzzle

## LEVEL ONE

## (WORD SEARCH - 7)

## CHAPTERS OF AL-QUR'AN

$$
\begin{aligned}
& \text { A } \\
& \text { R N N } \\
& \text { M A N I A } \\
& \text { H L N U S L K } \\
& \text { Q Y X I R A A G P } \\
& \text { G M M Y N } \\
& \text { Q K U T C B A } \\
& \text { S B I M W O I L E } \\
& \text { L A A X L Y Y Y M O H } \\
& \text { L S A V L A U } \\
& \text { N A A A V I O M A } \\
& \text { R G A Z N Q M O I L U } \\
& M \operatorname{U} \text { N } Q \mathrm{Z} \text { K L N N H Y X } \\
& \text { L S A Q U A A U A } \\
& \text { H R B L J U M B N J I } \\
& \text { A M O O R R A L U U J W N } \\
& \text { S H R B A Z H A L A R T S A D } \\
& \text { A A N A } Q R U E L A F \\
& \text { A W D U A S S A F F A T D } \\
& \text { K O C C J H C J A L F A T I R } \\
& \text { A S S A B A A S C D L M A N N A H } \\
& \text { S S V } \\
& \text { L S A } \\
& \text { M Y A }
\end{aligned}
$$

| ALAHZAB | ALHAJJ | ANNUR | ASSHUARA |
| :--- | :--- | :--- | :--- |
| ALANBIYA | ALMUMIN | ARROOM | AZZUMUR |
| ALANKABUT | ALMUMINUN | ASSABA | LUQMAN |
| ALFATIR | ALQASAS | ASSAFFAT | SAD |
| ALFURQAN | ANNAML | ASSAJDAH | YASIN |

## (WORD SEARCH - 8)

## CHAPTERS OF AL-QUR'AN

```
    Y V G C W F G K
    G E M X W A Z L W
    V L I N A Q L R C S
    S U G C D H G P K X Z
    A U M Y D A V A O Q A
    R M U W U L E Z E T T D
    A L C Y K A E Z I L C I
    C L U H H A J A D Z A R V
    L GM Z A D F R M U H A M M A D A N N A J M
O D L Y U N G B I Y L Q F A R U H S S A V J R P
B J GOO A R J D T Y V H Y U I I N Y A L W A Q I A H
X X H E K R G D A H A E F N R B L B Y J A A S O W X N
X R F I P L N J T D T A I L H I P Q G P N L L S Y M O
B L B U E O G A R O I Z D A K H A M I M R A H H F S X E L Q
F P E Y F Q J O C L F M U T Z A A A L Y L A A W E A Z Z
    D F L X U C S D W A I Z F J L M M S A Y S S D L J W Y
F A A I Z G O U V N N N H Z H H H A U U A A C F F J B H I I W W Z
M U Q Z B Z Y J M U Q A I M A U Q M R P B Z X W E Z R D K
M Q S X J L K N C K L V N W J L T R H C I J O C N E N
N R Y N X C Z N W J A Y V U A A B O U O I G O H L B
O U S Q L P O S A R W Y R M H X
I Z E Y I S R R J A O A F
    Y R P I A U U T P N H P
    T I Y H N I T G A Z T
    F A M U E Q T H S P R
    H A J J Y F A R S C
    N F T F V U Y R D Z
    X I D I O D P Y H
    P S W A A L B V V
    G A Y I T C P P
```

| ADDUKHAN | ALHUJURAT | ALWAQIAH | AZZARIYAT |
| :--- | :--- | :--- | :--- |
| ALAHQAF | ALJASIYAH | ANNAJM | AZZUKHRUF |
| ALFATH | ALMUJADILAH | ARRAHMAN | HAMIM |
| ALHADID | ALMUMTAHANAH | ASSHURA | MUHAMMAD |
| ALHASHR | ALQAMAR | ATTUR | QAF |

## The Ultimate in Islamic Puzzle

## LEVEL ONE

## (WORD SEARCH - 9)

## CHAPTERS OF AL-QUR'AN



## (WORD SEARCH - 10)

## HAJJ

 W K T $\quad$ T W M E G O X A H H H $\quad \mathrm{Z}$ W R
 W I P W V EMD A F T Y H Q M K A I Q U R B A N I F I X Y Q A O E A N I H O I D D S Z A L C I J R O K I Z V M
 D Z G E D Y L A T B E N M A
J H H J Z X A L A E X K D Z H $M \mathrm{I} R \mathrm{Q} \mathrm{U} H \mathrm{~T} P \mathrm{~A} F \mathrm{H} \mathrm{F} \mathrm{N} E \mathrm{E}$ I B A F A J K M A T K A N E O G C M B G G T V $R A A D X R E E S Q A T W A R E K$ H I A M H Q Z T M I Q A T A M E H I Q O A Q B Y F A L E A O H Y M T E I C T R O N E U W E C N A N I M T Z M O A O Z V A A T G N V $R E Q M H \quad M E R B I$

| ARAFAT | IHRAM | MINA | TAQSEER |
| :--- | :--- | :--- | :--- |
| EID | JAMARAH | MIQAT | TARWIYYAH |
| HALAQ | KABAH | MUZDALIFAH | TAWAF |
| HARWALA | MABEET | QURBANI | WUQOOF |
| HATEEM | MANHAR | TALBIYYAH | ZAMZAM |

## The Ulimatie in Islamic Puzzle

## LEVEL ONE

## (WORD SEARCH - 11)

## PRAYER



| CLEANLINESS | PROSTRATION | RUKU | TASHAHHUD |
| :--- | :--- | :--- | :--- |
| CONCENTRATION | QIBLAH | SALAAM | WUDHU |
| DHIKR | QIRAAT | SURATULHAMD |  |
| MUWALAAT | QIYAM | TAKIBIRATULIH- |  |
| NIYYAT | RAKAAT | RAM |  |
| PERFUME | REMINDER | TARTIB |  |
|  |  | TASBIHATARBAAH |  |

## (WORD SEARCH - 12)

## PROPHETS IN ISLAM (UNSCRAMBLE)



## The Ulimatie in Islamic Puzzle

## (WORD SEARCH - 13)

## PURE/IMPURE ELEMENTS IN ISLAM



| ALCOHOL | GHAYBATEMUSLIM | ISTIHALA | TABAIAT |
| :--- | :--- | :--- | :--- |
| BLOOD | INQUILAB | PIG | UNBELIEVER |
| DEADBODY | INTIKAL | SEMEN | URINE |
| EARTH | ISLAM | STOOL | WATER |
| FLOWINGOFBLOOD | ISTIBRA | SUN | ZAWALEAIN |

## (WORD SEARCH - 14)

## MUSLIM NAMES - BOYS (UNSCRAMBLE



Page 125

## The Ultimate in Islamic Puzzle

(WORD SEARCH - 15)

## MUSLIM NAMES - BOYS (UNSCRAMBLE)



| IAL | NIANASH | DIHAM | FASAMUT |
| :--- | :--- | :--- | :--- |
| FAHSRA | NYASHU | MMMAADUH | HDNAWRI |
| SIFA | REFAJ | JUMBATA | JADJAS |
| KASIRA | MELEJA | RTADHAMU | DIJMA |
| SANAH | HDMIAK | SAUM | SHAILU |


(1) Muhammad, Sakina, Fatima, and Ali are two sets of twins. Ali is a month younger than Muhammad. Fatima is a month older than Sakina.

Which pair is the younger set of twins?
Which pair is the older set of twins?
Younger set: Sakina and Ali.
Older set: Muhammad and Fatima.

The Mosque in Medina (1) ---------- not only a place (2) -------------
worship. The belivers assembled (3) -------------- to learn.
When The (4) ----------- (S) was present, they heard (5) -------------
words of wisdom, his (6) --------------- on the verses of (7) ---------and benifitted by his.

One day, The Prophet (1) -------------- Islam and a few of (2)----------

- companions were going out (3)------------------------------ . On the way they (4) ---------- an old woman working (5) ---------- --- a spin-ning-wheel and heard (6) ------------------------ praising Allah for His (7) ---------------- . The Holy Prophet went (8) ----
-------- to her, wished her

Junaid (2) $\qquad$
knew him very well. (4) ------------------ day as they met, (5) ---------
------------ requested him to give (6) ------------------ some counsel and admonition

| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |
| A | A | A | A | A | A | A | A | A | A | A | A | A | A | A |

## ANSWERS

## CROSSWORD (ENGLISH) - 1



## CROSSWORD (ENGLISH) - 2

## ANSWERS

## CROSSWORD (ENGLISH) - 3



## CROSSWORD (ENGLISH) - 4



## ANSWERS

## CROSSWORD (ENGLISH) - 5



## CROSSWORD (ENGLISH) - 6



## ANSWERS

## CROSSWORD (ENGLISH) - 7



## CROSSWORD (ENGLISH) - 8



## ANSWERS

## CROSSWORD (ENGLISH) - 9



## CROSSWORD (ENGLISH) - 10



## ANSWERS

## CROSSWORD (ENGLISH) -11



## CROSSWORD (ENGLISH) - 12



## ANSWERS

## CROSSWORD (ENGLISH) - 13



CROSSWORD (ENGLISH) - 14


## ANSWERS

## CROSSWORD (ENGLISH) - 15



## CROSSWORD (ENGLISH) - 16



## ANSWERS

## CROSSWORD (ENGLISH) - 17

## CROSSWORD (ENGLISH) - 18



## ANSWERS

## CROSSWORD (ENGLISH) - 19



## CROSSWORD (ENGLISH) - 20



## ANSWERS

## CROSSWORD (ENGLISH) - 21



## CROSSWORD (ENGLISH) - 22



## ANSWERS

## CROSSWORD (ENGLISH) - 23



CROSSWORD (ENGLISH) - 24


## ANSWERS

## CROSSWORD (ENGLISH) - 25



## ANSWERS

## CLOZE

## KNOWLEDGE

The Mosque in Medina (1) was not only a place (2) of worship. The belivers assembled (3) there to learn. When The (4) Prophet (S) was present, they heard (5) his words of wisdom, his (6) elucidation on the verses of (7) Quran and benifitted by his (8) counsel. And when he was (9) not there, other faithful companions (10) taught what they had heard (11) from The Prophet of Allah Once (12) the Prophet ( S ) entered the mosque (13) before the prayer time and (14) found two groups of people. (15) One was busy in acts of (16) worship while the other group (17) in a corner was learning. (18) They learnt how to read (19) and write and discussed the (20) teachings of Islam and their (21) application to their daily lives. Looking (22) at both, the Prophet said: "They (23) are both engaged in useful (24) pursuits. But I am a (25) teacher. I shall join the (26) group assembled to learn."

## FAITH IN ALLAH

One day, The Prophet (1) of Islam and a few of (2) his companions were going out (3) somewhere. On the way they (4) saw an old woman working (5) at a spin-ning-wheel and heard (6) her praising Allah for His (7) bounties. The Holy Prophet went (8) up to her, wished her (9) and enquired about her health. Then (10) he said to her, "Your (11) faith in the Almighty is (12) commendable. Would you tell me (13) what made you to believe (14) in Allah?" On hearing this, the (15) woman stopped working at the (16) spinning-wheel, thought for a while and (17) then replied: "O Prophet of (18) Allah!_You see this spinning-wheel. (19) As long as I don't (20) move it, it can't spin. (21) When it so happens with (22) such an ordinary thing, how (23) can it be possible that (24) the mechanism of such a (25) vast universe should work so (26) punctually without a driving force. (27) There must be a Great (28) Being to run it - One (29) who should be controlling every (30) atom. That Great Being can (31) be Allah only, who is the (32) Creator and the Master of (33) everything!" The Holy Prophet was very (34) pleased with the old woman's (35) reply. Addressing his companions he (36) said, "Just see how this (37) old lady has come to (38) know about Allah in such (39) a fine and simple way. (40) Your faith in the Almighty Allah (41) should also be firm like (42) hers". A Muslim believes in the (43) Oneness of Allah.

## ANSWERS

## CLOZE

## FEAR OF ALLAH

When the mother of (1) Salama woke up in the (2) midst of the night, she (3) didn't find The Prophet (S) in (4) his bed. A bit worried, (5) she wondered where he would (6) be? She started searching for (7) him. She found him standing in (8) a dark corner, hands raised (9) to the heavens, crying and (10) saying: "My Lord! Do not (11) take away the good things (12) you have granted me. My (13) Lord! Do not make me (14) subject of hatred of my (15) enemies and the jeolous ones. (16) My Lord! Do not turn (17) me to the wrongs that you (18) have diverted me from. My Lord! (19) Do not ever leave me (20) on my own, even for a (21) fraction of a moment." As she (22) heard these sentences, Umme Salama (23) shivered with fear, and retired to a (24) corner and started weeping. Her (25) crying was so severe that (26) The Prophet (S) came to her (27) asking: "Why are you crying?" "(28) Why shouldn't I cry? You have (29) such a lofty place in (30) Allah's sight, yet you fear (31) Him to this degree. You (32) ask of Him not to (33) leave you on your own (34) even for a short while. (35) Woe to me!" "O Umme (36) Salma! - replied The Prophet (S) - How (37) can I not fear, and (38) remain content. Prophet Yunus (AS) was (39) left on his own, and you (40) know what happened to him."

## JUNAID AND BAHLUL

Bahlul simulated madness, though (1) he was not mad. Junaid (2) a scholar and Sufi of (3) repute, knew him very well. (4) One day as they met, (5) Junaid requested him to give (6) him some counsel and admonition. "(7) You do not need any (8) advice. You are a well (9) known scholar," Behlool said. But Junaid (10) insisted. Behlool gave in and (11) said: "Well, I shall ask (12) you three questions. If you (13) answer them correctly, you will (14) be advised." And then he (15) proceeded to ask: "Do you (16) know how to talk?" "Do you know (17) how to eat?" "Do you know how (18) to sleep?" Junaid found these simple. (19) He said: "I know how to (20) talk. I talk with a (21) low voice, politely and to (22) the point, so that the (23) listeners are not at all (24) offended. I eat after having (25) washed my hands, say 'Bismillah' before (26) I commence, and chew the (27) food properly. When I finish, I (28) thank Allah. Before I go to (29) sleep, I do my wudhu (30) and retire to a clean (31) bed. Then I bear witness to (32) my faith and sleep." Bahlul stood (33) up and started walking away. He said: "I (34) thought you were quite learned. You (35) do not know the most (36) elementary things of Islam." But Junaid (37) would not let him go. "(38) Please guide me," he said. "(39) Well,"

## ANSWERS

## CLOZE

## JUNAID AND BAHLUL (Continue...)

Bahlul said, "It is (40) no use talking softly if (41) it is a lie, remembering (42) Allah before eating has no (43) meaning if the food you (44) eat is forbidden or usurped (45) or that the food has (46) been bought from the money (47) of an orphan, a widow or a (48) fellowman. And what is the (49) use of sleeping with wudhu and (50) all the recitations if your heart is full of malice, jealousy and enmity towards your brother in faith."

## SOCIAL ETIQUETTE

When Prophet Muhammad (S) declared (1) himself to be The Messenger (2) of Allah, the people of (3) Arabia were leading a very (4) miserable life. They were rough (5) and ignorant people who were (6) not conversant with the decorum of (7) a civilized society. So much (8) so that they did not (9) care even to seek permission (10) before entering another's house and (11) did not wish each other (12) when they met. They considered (13) themselves to be enemies of (14) each other and spoke in a (15) very harsh tone. The Prophet (S) (16) gradually taught them the rules of (17) social behaviour and the principles of (18) civilization and culture. During the last (19)fourteen centuries, man has made (20) great progress in different walks of (21) life. Education has become very (22) common and modern means of (23) transport have made the world (24) much narrower. However, the universal and (25) eternal Islamic principles of civilization (26) continue to guide humanity. We (27) mention below some of them (28) which are well-known as well (29) as very important for our social life. If (30) we intend entering somebody's house (31) or room and the door (32) is shut, we should knock (33) at the door gently with a (34) view to seeking permission to (35) enter. If we happen to meet (36) some acquaintances in a gathering or (37) in a street, we should (38) wish them by saying "Salamun (39) Alaikum". While walking in a street, we (40) should be careful not to (41) bump into anyone. In case we (42) form part of a crowd, we should (43) walk behind one another so (44) that we do not block (45) the way of others. It is (46) necessary for us not to (47) disturb others. When others are (48) sleeping, we should remain quiet and should not disturb (49) their sleep by making noise. Most of (50) us are well aware of these rules and principles but are usually negligent in observing them. However, to lead a pleasant social life, it is incumbent upon us to understand these principles properly and to act upon them to the best of our ability. Islam teaches us the best social etiquette.

## ANSWERS

## CLOZE

## ALI AN THE CANDLE

A candle burnt by his side, as he sat (1) down meticulously recording all the revenue and the expenses of (2) the treasury. Just then Talha and Zubair appeared. They aspired to some (3) positions of authority in Ali's (AS) rule and had come to (4) strike a deal. If Ali (AS) gave them a place of (5) distinction, they would in turn pledge their full support. Being (6) an Infallible and sinless, Ali (AS) knew of this. Just as they (7) sat down, Ali (AS) put out the candle and lit another (8) one. Talha and Zubair exchanged a glance of surprise and then one (9) of them said: "O Ali, we have come on some (10) important business. But why did you extinguish the first candle?" Imam (11) Ali (AS) replied: "That was a candle bought of treasury funds. (12) As long as I worked for the treasury, I used (13) it. Now you have come for some personal work, so (14) I use the candle bought of my personal fund." Talha and (15) Zubair left him without saying another word.

## PROPHET MUHAMMAD - A ROLE MODEL

The behaviour and personality of Prophet Muhammad (Ss) are the (1) best examples to follow in life. A companion of his, (2) who spent full ten years with him, has said: "Throughout (3) my stay with him I never heard an indecent word (4) from his lips and never found him rude to anyone. (5) He spoke very politely. He was kind to everyone". Although Muhammad (S) (6) was The Prophet of Allah since his birth and had (7) been appointed by Allah to guide the people, yet he was (8) not ashamed of doing his work with his own hands. He (9) assisted the members of his family in household work and (10) performed the jobs of other deserving persons with great pleasure. He (11) mended his clothes and shoes. He also took part in (12) the construction of Masjid al-Nabi in Madina along with his (13) companions. His dress was always clean, though simple. He was very (14) mindful of cleanliness. He washed his hands and mouth before (15) and after taking his meals. He was so kind and generous (16) that he never refused a reasonable request of any person. He (17) often distributed edibles among others and went without meals himself. He (18) always helped the needy and the poor and went to the (19) houses of the sick to enquire after their health. As and (20) when he met anyone, especially children, he said "Salamun Alaikum". He always (21) spoke with a smiling face. The Prophet was a model of (22) all the virtues and qualities of a believer described in the (23) Holy Qur'an. None can describe him better than Allah who (24) has said, he possessed the most noble character. The personality of (25) our Prophet is an excellent model to follow.

## ANSWERS

## CLOZE

## PRAYER

Allah loves us and has given us blessings. We (1) should be grateful for all His blessings and should thank (2) him. The best way to thank Allah is to pray (salat) to (3) Him. Praying to Him is like having a conversation with Him. We (4) must pray to Allah five times a day: Once every (5) morning, noon afternoon, evening and night. The time for the morning (6) prayer is from dawn until sunrise. The time for the (7) noon and afternoon prayer is from noon until sunset. The (8) time for the evening and night prayer is from sunset (9) until midnight. Every prayer consists of several parts. Each part is (10) called a Rak'at. The morning prayer consists of two Rak'ats: (11) the noon, afternoon, and night prayers consist of four Rak'ats (12) each, and the evening prayer of three Rak'ats. If our clothes (13) or bodies are not clean before prayer, then we must (14) clean them. Before praying we must make Wudhu. Prayer has many (15) benefits. A person who prays is always clean and healthy, (16) like a person who cleans himself five times a day (17)in a stream. A person who prays to Allah five (18) times a day will always think of Allah and remember Him; (19) His actions will be virtuous.

## HELP YOURSELF

During the time of Imam Ali (AS) there were some (1) people who never worked and lived a very miserable and (2) unhappy life. One day Imam Ali (AS) asked them: "Where from (3) do you find money to support yourselves and your families?" They (4) replied: "We have no means of livelihood but we depend (5) on Allah." Imam Ali (AS) asked: "How can you live by merely (6) depending on Allah?" They replied, "If we lay hands on (7) some money we spend it, and if we do not (8) get it, we wait for it". This reply surprised Imam Ali (AS) (9) very much. He said to them, "You are gravely mistaken. (10) Faith in Allah and dependence on Him does not mean (11) that one should not work and then hope that Allah (12) will provide him with his living. One who depends on (13) others and is a burden on the society is devoid (14) of the blessings of Allah. On the other hand, faith (15) in Allah means that one should work as hard as (16) he can, and simultaneously hope and pray for Allah's blessings. The (17) Holy Qur'an says: "If you decide to do something, have (18) firm faith in Allah". Allah hates an idle person.

## ANSWERS

## CLOZE

## PROPHET YUSUF

Prophet Yusuf from childhood was very smart, handsome, respectful (1) and obedient and his behaviour and personality were much better (2) than all the rest of his brothers. His father Ya'qub loved (3) Yusuf very much and from his smartness and kindness he (4) knew that one-day Yusuf would become a great man. On the (5) other hand, Yusuf's brothers were very jealous of him and (6) treated him very badly. One-day Yusuf's brothers asked their father for (7) permission to take Yusuf out to play. When they got to (8) the desert they threw Yusuf in a well. They left (9) him there for a nice and merciful person who would (10) be coming by looking for water to find him and (11) take him out. When Yusuf was down in the well he (12) asked God to save him. Yusuf knew that the kind (13) God was everywhere and that He knew about everyone's condition. Eventually, (14) a caravan on its way to Egypt stopped by the (15) well and some of its people went to the well (16) to get some water. They tied a pail to a (17) rope and dropped it down the well. Yusuf held on to the rope and (18) pulled himself out. When the people around the well saw him (19) they became very happy to see such a handsome child. (20) They took Yusuf with them to Egypt. Yusuf's father became very (21) sad and lonely in his absence. Ya'qub always prayed to God (22) asking Him to protect Joseph wherever he was. One of the (23)important people of Egypt took Yusuf to his own house and asked (24) his wife to take good care of him. Little by little Yusuf (25) grew up. Everyone knew him as a clean, kind, and (26) honest person. Yusuf soon reached a high rank in Egypt and (27) became a very important person. After a short time famine (lack (28) of food) struck Egypt. Before the coming of the famine Yusuf, (29) who was very smart and kind, had ordered his people to (30) store wheat in their storehouses. He did so in order (31) that people would not go hungry when the famine came. People (32) came from both small and large cities. Yusuf gave them (33) wheat. Even Yusuf's brothers came to buy wheat, but they (34) did not recognise Yusuf. They did not know who he (35) was. When they came to Yusuf he ordered that they should be (36) given some wheat and then he gave their money back to (37) them. His brothers became very happy but they still did not (38) know who he was or why he was being so (39) kind to them. When Yusuf's brothers returned the next time to (40) buy more wheat they recognised him. They thought that Yusuf was (41) going to punish them but Yusuf forgave his brothers. Yusuf's brothers (42) were very ashamed and felt sorry for what they had (43) done. Yusuf asked them to return with their parents to (44) Egypt. They returned to their own city and gave the good (45) news of Yusuf being alive to their father. Afterwards they all came to Yusuf. (46)He showed them all much kindness. Yusuf was one of (47) The Prophets of God.

## ANSWERS

## CLOZE

## FLIES

Harun once told Bahlul that if he would give (1) correct answer to a question, he would gift him with (2) a thousand dinars of gold. Failing to give him answer, (3) he would give instructions to shave off his entire beard (4) and moustache. Further he would be exposed before the people (5) in the streets and bazaars, mounted on an ass. To (6) this Bahlul said: "I do not need any worldly wealth (7) or money from you. But if I reply correctly, then (8) you undertake to order the flies not to harass us". Harun (9) after a little thought replied: "That is not possible as (10) the flies around are not under my control". To this Bahlul (11) retorted: "What could be expected from a person who has (12) no control over tiny weak creatures like the flies". By this (13) statement, Bahlul implied that one, who could not control and (14) rule over flies, how could he be expected to rule (15) over the whole world as claimed. The true and legitimate (16) Caliph and vicegerent of the Prophet could only be the (17) one who had control and rule over all the creatures, (18) like Ali, son of Abu Talib, who had control over the (19) entire creation inclding all the animals. Every small or big thing (20) should be under submission to him. As such Bahlul meant (21) that he may not answer a question from Harun on (22) his stipulated conditions. "...surely those whom you call upon besides (23) Allah cannot create a fly, though they should all gather (24)for it, and should the fly snatch away anything from (25) them, they could not take it back from it weak (26) are the invoker and invoked". Anyhow, Harun then asked what that (27) tree was which had twelve branches and every branch had (28) thirty leaves, and every leaf had one side shining while (29) another dark. Bahlul replied: "The tree is the year, the twelve (30) branches are the twelve months and thirty shining and dark (31) leaves are the thirty days of the months". Haroon and his (32) courtiers were flabbergasted to hear this logical answer.

## DIVINE HELP

"The blessing and kindness of Allah is close to (1) those who do good to others". (Surah al-A'raf, 7:56). Allah is kind to (2) all His creatures and commands human beings to be kind (3) and good. He desires that all of us should treat (4) one another with love and kindness, and render sympathy and (5) help to those who stand in need of them. A person (6) is considered to be good if he: Helps a needy person. Helps (7) a lost person to find his way. Treats an orphan with (8) compassion Removes a stone lying on the road. Helps a blind person (9) to cross a street. Feeds animals and birds and keeps them (10) in comfort. Allah loves those who do good deeds and help (11) others. He gives them a much greater reward, as compared (12) with the assistance rendered by them to others.

## ANSWERS

## CLOZE

## PARENTS

"Your Lord has commanded you not to worship anybody (1) but Him, and you must be kind to your parents" (Surah (2) Bani Israel, 17:23). Allah has created us and given us countless gifts (3) so that we may live a happy and peaceful life. (4) It is, therefore, our duty to thank Him and worship (5) Him. In The Holy Qur'an obedience to parents has been mentioned (6) at many places along with obedience to Allah and in (7) some cases it has been mentioned as the first recommendation (8) to the children of Adam. Our parents have done great favours to (9) us. They have borne many hardships to bring us up. It (10) is, therefore, necessary for us to appreciate the good they (11) have done to us. We should obey their lawful orders. (12) We should try, our level best to recompense them for (13) their kindness, so that Almighty Allah may also be pleased (14) with us. Islam has laid great stress on the good treatment (15) of one's parents. Allah is pleased with those who keep their (16) parents happy, and one invites His wrath by annoying them.

## GOOD BEHAVIOR

"One group of people should not make fun of (1) another group of people. May be they (the latter) are better (2) than they (the former)". (Surah al-Hujurat, 49:11.) Some people make fun of others, and (3) humiliate them in the eyes of their fellow-beings. People who (4) speak ill of others, are usually those whose education and (5) upbringing have not been up to the mark, and who (6) have not learnt proper social manners. They are not perhaps, (7) aware that all human beings are equal, and no one (8) has the right to humiliate or hurt another. They also (9) forget that it is quite possible, that those whom they (10) ridicule may in fact be better people than themselves, because (11) of their good qualities. It is the duty of every Muslim (12) to respect others. If he observes any defect in the (13) body, dress or house of another, he should not laugh (14) at him or ridicule him.

## ANSWERS

## CLOZE

## SPEAKING THE TRUH

"Speak truthfully so that Allah may reform your deeds" (Surah (1) al-Ahzab, 33:70) Truthfulness is one of the most basic things for the (2) establishment of mutual social relations. Islam has, therefore, attached much (3) importance to truthfulness as a moral value and The Holy (4) Qur'an has mentioned it on various occasions. People trust a man (5) who speaks rightly and truthfully. They hold him in esteem (6) and accept every word of his to be correct. On the (7) other hand, if a man tells lies and talks foolishly and (8) extravagantly, he loses credit in the eyes of the people and (9) Almighty Allah is also displeased with him. If we always talk (10) wisely and are truthful, Allah helps us in doing good and (11) useful things, and in leading a prosperous life. We should (12) always remember that truthfulness is the basis of one's dignity and (13) honour.

## ANSWERS

## CRISSCROSS (ENGLISH) - 1

| ${ }^{1} 0$ | R | ${ }^{2} \mathrm{~N}$ | A | M | ${ }^{3} E$ | N | T | ${ }^{4} \mathrm{~S}$ | 0 | ${ }^{5} \mathrm{~F}$ | G | 0 | L | ${ }^{6} \mathrm{D}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| R |  | 1 |  |  | L |  |  | H |  | A |  |  |  | 1 |
| 1 |  | G |  | ${ }^{7} \mathrm{P}$ | E | N |  | E |  | M |  |  |  | S |
| G |  | H |  |  | V |  |  | W |  | 1 |  |  |  | B |
| 1 |  | T |  | ${ }^{8}$ S | A | N | D | H | 1 | L | L | s |  | E |
| N |  | L |  |  | T |  |  | O |  | Y |  | E |  | L |
| A |  | Y |  | ${ }^{10} \mathrm{~B}$ | E | E |  | P |  | 0 |  | N |  | 1 |
| T |  | V |  |  | D |  |  | L |  | F |  | T |  | E |
| 0 |  | 1 |  |  | P |  |  | E |  | 1 |  | F |  | V |
| R |  | s |  |  | L |  |  | A |  | M |  | 0 |  | E |
|  | ${ }^{11} \mathrm{~F}$ | 1 | G |  | A |  |  | D |  | R |  | R |  | R |
|  |  | T |  |  | ${ }^{12} \mathrm{C}$ | A | V | E |  | ${ }^{13} \mathrm{~A}$ | N | T |  | S |
| ${ }^{14} \mathrm{~S}$ | T | A | R |  | E |  |  | D |  | N |  | H |  |  |
|  |  | N |  |  | ${ }^{15} \mathrm{~S}$ | A | D |  |  |  |  |  |  |  |
| ${ }^{16} \mathrm{C}$ | 1 | T | Y |  |  |  |  |  |  |  |  |  |  |  |

CRISSCROSS (ENGLISH) - 2

| ${ }^{1} \mathrm{C}$ |  | ${ }^{2} \mathrm{R}$ |  |  |  | ${ }^{3} \mathrm{C}$ |  | ${ }^{4} \mathrm{C}$ | L | ${ }^{5} \mathrm{~A}$ | N | S |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0 |  | E |  | ${ }^{6} \mathrm{~F}$ |  | L |  |  |  | B |  |  | E |  |  |
| N |  | N |  | ${ }^{8} \mathrm{~A}$ | G | E |  |  | 's | U | N |  | L |  |  |
| G |  | D |  | M |  | A |  | ${ }^{10} \mathrm{~W}$ |  | N |  | ${ }^{1} \mathrm{P}$ | E |  | N |
| R |  | I |  | 1 |  | R |  | A |  | D |  |  | V |  |  |
| E |  | N |  | L |  | E |  | Y |  | A |  | ${ }^{2} \mathrm{~s}$ | A |  | D |
| G |  | G |  | Y |  | V |  | S |  | N |  |  | T |  |  |
| A |  | A |  | 0 |  | 1 |  | 0 |  | ${ }^{13} \mathrm{C}$ | A | V | E |  |  |
| T |  | S |  | F |  | D |  | F |  | E |  |  | D |  |  |
| 1 |  | U |  | I |  | E |  | A |  | 0 |  |  | P |  |  |
| ${ }^{14} \mathrm{O}$ | R | N | A | M | E | N | T | S | 0 | F | G | 0 | L |  | D |
| N |  | D |  | R |  | C |  | C |  | G |  |  | A |  |  |
|  |  | E |  | A |  | E |  | E |  | 0 |  |  | C |  |  |
|  | ${ }^{15}$, | R | 0 | N |  |  |  | N |  | 0 |  | ${ }^{6}$ B | E |  | E |
|  |  |  |  |  | ${ }^{17} \mathrm{C}$ | L | 0 | T |  | D |  |  | S |  |  |

## ANSWERS

## CRISSCROSS (ENGLISH) - 3



## CRISSCROSS (ENGLISH) - 4

## ANSWERS

## CRISSCROSS (ENGLISH) - 5



## ANSWERS

## MIND BENDER (ENGLISH) - 1

1 Younger set: Sakina and Ali
Older set: Muhammad and Fatima

2 Sakina's father is Yusuf
Murtaza's father is Jaffer
Arif's father is Sajjad
Zahra's father is Kazim

3
Arif is 14
Zahra is 12
Atiqa is 13
Muhammad is 10

4
Hasan is FIRST
Ali is SECOND
Muhammad is THIRD
Husain is FOURTH

5
Masuma is "it"
Arif is behind the garage
Azmina is behind the house
Naushad is behind a tree

## ANSWERS

## WORD SEARCH (ENGLISH) - 1

| $H$ | $A$ | $T$ | $T$ | $A$ | $F$ | $L$ | $A$ | $D$ | $T$ | $N$ | $G$ | $J$ | $R$ | $O$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $M$ | $G$ | $J$ | $A$ | $L$ | $M$ | $A$ | $L$ | $I$ | $K$ | $J$ | $Z$ | $P$ | $I$ | $N$ |
| $O$ | $B$ | $A$ | $H$ | $H$ | $A$ | $W$ | $L$ | $A$ | $J$ | $A$ | $Q$ | $S$ | $B$ | $U$ |
| $T$ | $A$ | $L$ | $A$ | $L$ | $I$ | $M$ | $S$ | $N$ | $G$ | $P$ | $N$ | $U$ | $B$ | $E$ |
| $J$ | $B$ | $R$ | $J$ | $U$ | $F$ | $S$ | $R$ | $L$ | $A$ | $I$ | $Q$ | $D$ | $A$ | $U$ |
| $A$ | $L$ | $M$ | $U$ | $M$ | $I$ | $N$ | $N$ | $L$ | $M$ | $I$ | $R$ | $D$ | $K$ | $A$ |
| $M$ | $A$ | $V$ | $I$ | $W$ | $G$ | $A$ | $M$ | $Y$ | $L$ | $A$ | $E$ | $U$ | $A$ | $L$ |
| $I$ | $L$ | $W$ | $G$ | $Z$ | $L$ | $U$ | $A$ | $A$ | $H$ | $J$ | $G$ | $Q$ | $T$ | $J$ |
| $H$ | $B$ | $K$ | $Q$ | $L$ | $S$ | $H$ | $H$ | $H$ | $T$ | $J$ | $W$ | $L$ | $U$ | $A$ |
| $A$ | $A$ | $S$ | $A$ | $A$ | $U$ | $K$ | $A$ | $W$ | $H$ | $E$ | $G$ | $A$ | $M$ | $B$ |
| $R$ | $R$ | $H$ | $W$ | $M$ | $L$ | $Q$ | $A$ | $L$ | $A$ | $Z$ | $I$ | $Z$ | $L$ | $B$ |
| $R$ | $I$ | $W$ | $L$ | $A$ | $L$ | $M$ | $A$ | $L$ | $A$ | $S$ | $S$ | $A$ | $A$ | $A$ |
| $A$ | $I$ | $A$ | $S$ | $A$ | $R$ | $A$ | $F$ | $F$ | $A$ | $H$ | $G$ | $L$ | $A$ | $R$ |
| $R$ | $F$ | $R$ | $C$ | $Z$ | $F$ | $A$ | $R$ | $R$ | $A$ | $H$ | $M$ | $A$ | $N$ | $X$ |
| $D$ | $A$ | $E$ | $Q$ | $A$ | $Z$ | $Z$ | $A$ | $R$ | $R$ | $A$ | $K$ | $A$ | $L$ | $J$ |


| AlAlim | AlJabbar | AlMusawwi | ArRahim |
| :--- | :--- | :--- | :--- |
| AlAziz | AlKhaliq | AlMutakabbir | ArRahman |
| AlBari | AlMalik | AlQahhar | ArRazzaq |
| AlFattah | AlMumin | AlQuddus | AsSalam |
| AlGhaffar | AlMuhaymin | AlWahhab | Allah |

## ANSWERS

## WORD SEARCH (ENGLISH) - 2



| Al_dl | Al_ _ _ _ur | $\mathrm{Al}_{\text {_ _ _ _ ir }}$ | $\mathrm{Al}_{\text {_ _ _ _ il }}$ |
| :---: | :---: | :---: | :---: |
| Al_ _ _y | Al_ _ _ _dh | Al_ _ _ id | $\mathrm{Al}_{-}$_ id |
| Al_ _ _im | Al_ _ _am | $\mathrm{Al}_{\text {_ _ _ if }}$ | Ar_ _fi |
| $\mathrm{Al}_{\ldots}$ _ ir | $\mathrm{Al}_{-}$_ _im | Al_ _iz | $\mathrm{As}_{-}$_mi |
| Al_ _ _it | Al_ _ _ir | Al_ _ _ it | As_ _ _ _ur |

## ANSWERS

## WORD SEARCH (ENGLISH) - 3



## WORD SEARCH (ENGLISH) - 4



## ANSWERS

## WORD SEARCH (ENGLISH) - 5



## WORD SEARCH (ENGLISH) - 6



## ANSWERS

## WORD SEARCH (ENGLISH) - 7



## WORD SEARCH (ENGLISH) - 8



## ANSWERS

## WORD SEARCH (ENGLISH) - 9



## WORD SEARCH (ENGLISH) - 10



## ANSWERS

## WORD SEARCH (ENGLISH) - 11



## WORD SEARCH (ENGLISH) - 12



## ANSWERS

## WORD SEARCH (ENGLISH) - 13



## WORD SEARCH (ENGLISH) - 14



## ANSWERS

## WORD SEARCH (ENGLISH) - 15



